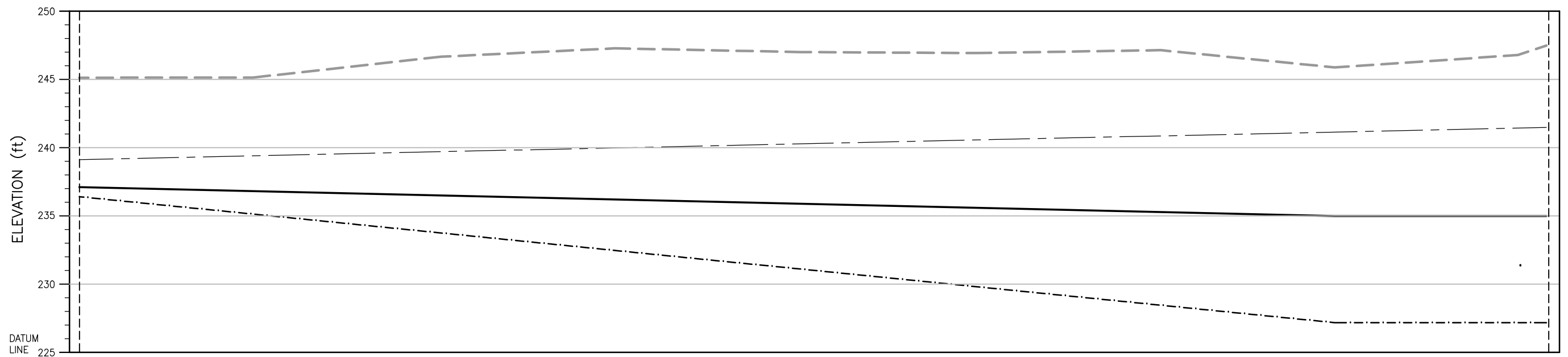




## PROFILE

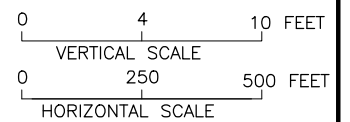
LEGEND:

GL LAND SIDE

GL RIVER SIDE

ELEVATION

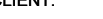
HIGH FLOOD LEVEL (H.F.L.)



NOTE:

1. (1 MILE = 8 FURLONG) AND (1 FURLONG = 660 FEET)
2. THE HFL HAS BEEN ESTIMATED BASED ON THE SINDH BUND MANUAL AND IS YET TO BE VALIDATED BY HISTORIC OBSERVATION. (SHE

**SHEET 1 OF 1)**

|                                                                                                                                         |      |                                                                                                                                                     |  |  |  |    |      |       |          |         |  |             |  |                                                                                                                                                            |                                              |      |
|-----------------------------------------------------------------------------------------------------------------------------------------|------|-----------------------------------------------------------------------------------------------------------------------------------------------------|--|--|--|----|------|-------|----------|---------|--|-------------|--|------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------|------|
| CLIENT:                                                                                                                                 |      |                                                                                                                                                     |  |  |  |    |      |       |          | DRAWN   |  | AA          |  | <b>IRRIGATION DEPARTMENT</b><br><b>K.K FEEDER BUND MILE 79-0 TO 84-5 FIRST DEFENCE LINE</b><br><b>LONGITUDINAL PROFILE</b><br>DISTANCE 0/0 TO DISTANCE 1/1 |                                              |      |
|  <b>IRRIGATION DEPARTMENT</b><br>GOVERNMENT OF SINDH |      |  <b>SINDH RESILIENCE PROJECT</b><br>SINDH IRRIGATION DEPARTMENT |  |  |  |    |      |       |          | CHECKED |  |             |  |                                                                                                                                                            |                                              |      |
|                                                                                                                                         |      |                                                                                                                                                     |  |  |  |    |      |       |          |         |  | RECOMMENDED |  |                                                                                                                                                            |                                              |      |
| REV.                                                                                                                                    | DATE | DESCRIPTION                                                                                                                                         |  |  |  | BY | CKD. | APPR. | APPROVED |         |  |             |  | DATE                                                                                                                                                       | DWG. NO.                                     | REV. |
|                                                                                                                                         |      |                                                                                                                                                     |  |  |  |    |      |       |          |         |  |             |  | MARCH, 2023                                                                                                                                                | SRP/K.K Feeder Bund Mile 79-0 To 84-5 /LP/01 | 0    |