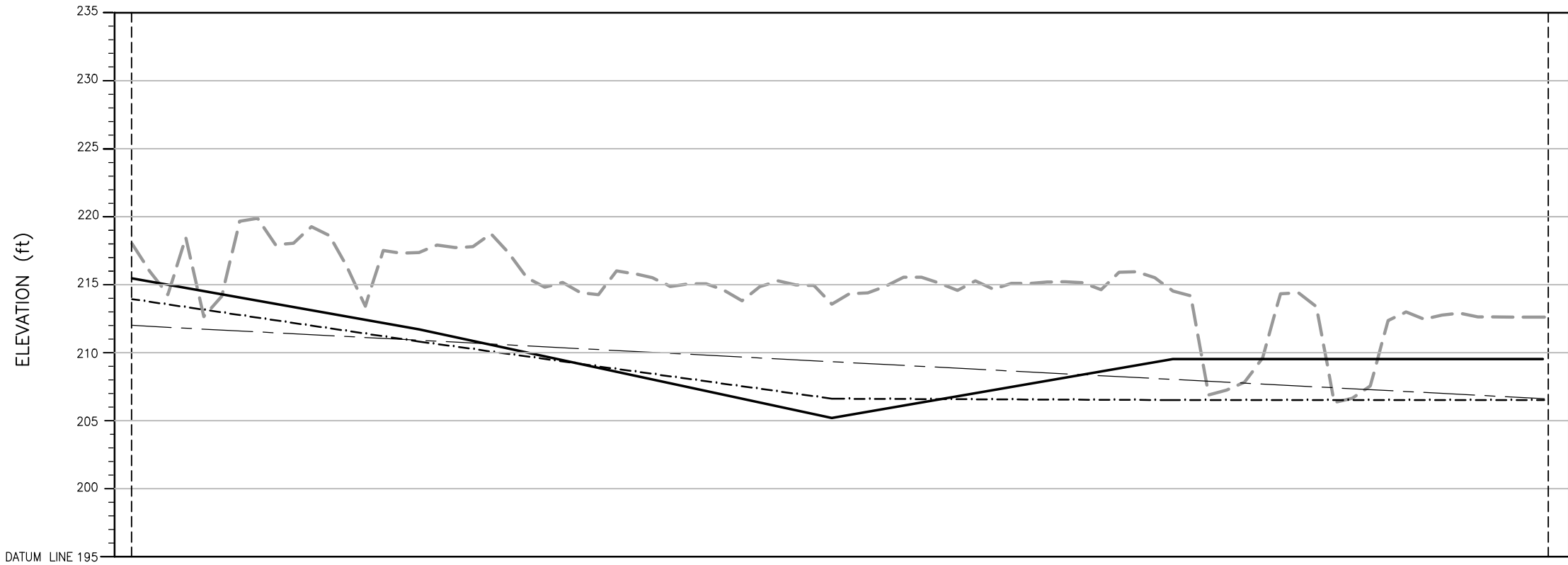


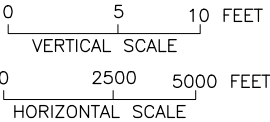


|                         |      |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |
|-------------------------|------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| H.F.L.                  | (ft) | 212.02                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |
| GL LAND SIDE            | (ft) | 215.48 211.73                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |
| GL RIVER SIDE           | (ft) | 213.95 210.84                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |
| ELEVATION               | (ft) | 218.02 215.98 214.28 218.49 212.67 214.17 219.68 219.90 217.94 218.07 219.28 218.62 216.29 213.43 217.52 217.32 217.38 217.93 217.75 217.80 218.76 217.34 215.54 214.83 215.18 214.43 214.28 216.02 215.82 215.54 214.89 215.07 215.09 214.60 213.83 214.88 215.30 215.00 214.96 213.59 214.36 214.41 214.91 215.56 215.56 215.14 214.59 215.30 214.68 215.12 215.10 215.22 215.22 215.17 214.64 215.93 215.97 215.52 214.55 214.20 206.91 207.28 207.84 209.64 214.34 214.41 213.41 206.36 206.67 207.56 212.39 213.01 212.47 212.78 212.92 212.64 212.64 |
| DISTANCE (MILE/FURLONG) |      | 0/0 0/1 0/2 0/3 0/4 0/5 0/7 1/0 1/1 1/2 1/3 1/4 1/5 1/6 1/7 2/0 2/1 2/2 2/3 2/4 2/5 2/6 2/7 3/0 3/1 3/2 3/3 3/4 3/5 3/6 3/7 4/0 4/1 4/2 4/3 4/4 4/5 4/6 4/7 5/0 5/1 5/2 5/3 5/4 5/5 5/6 5/7 6/0 6/1 6/2 6/3 6/4 6/5 6/6 6/7 7/0 7/1 7/2 7/3 7/4 7/5 7/6 7/7 8/0 8/1 8/2 8/3 8/6 8/7 9/0 9/1 9/2 9/3 9/4 9/5 9/6 9/7                                                                                                                                                                                                                                        |

PROFILE

LEGEND:

- GL LAND SIDE
- GL RIVER SIDE
- ELEVATION
- HIGH FLOOD LEVEL (H.F.L.)



NOTE:

- (1 MILE = 8 FURLONG) AND (1 FURLONG = 660 FEET)
- THE HFL HAS BEEN ESTIMATED BASED ON THE SINDH BUND MANUAL AND IS YET TO BE VALIDATED BY HISTORIC OBSERVATION.

(SHEET 1 OF 1)

|                                                                                                                                                                           |  |                                                                                                                                                                    |      |      |             |    |      |             |                                      |                                                                                                                                              |      |          |      |
|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--|--------------------------------------------------------------------------------------------------------------------------------------------------------------------|------|------|-------------|----|------|-------------|--------------------------------------|----------------------------------------------------------------------------------------------------------------------------------------------|------|----------|------|
| <div>CLIENT:</div> <div><div>IRRIGATION DEPARTMENT<br/>GOVERNMENT OF SINDH</div></div> |  | <div><div>SINDH RESILIENCE PROJECT<br/>SINDH IRRIGATION DEPARTMENT</div></div> |      |      |             |    |      | DRAWN       | AA                                   | <div>IRRIGATION DEPARTMENT<br/>R.N BUND MILE 22-4 TO 26-4 FIRST DEFENCE LINE<br/>LONGITUDINAL PROFILE<br/>DISTANCE 0/0 TO DISTANCE 9/7</div> |      |          |      |
|                                                                                                                                                                           |  |                                                                                                                                                                    |      |      |             |    |      |             | CHECKED                              |                                                                                                                                              |      |          |      |
|                                                                                                                                                                           |  |                                                                                                                                                                    |      |      |             |    |      |             | RECOMMENDED                          |                                                                                                                                              |      |          |      |
|                                                                                                                                                                           |  |                                                                                                                                                                    | REV. | DATE | DESCRIPTION | BY | CKD. | APPR.       | APPROVED                             |                                                                                                                                              | DATE | DWG. NO. | REV. |
|                                                                                                                                                                           |  |                                                                                                                                                                    |      |      |             |    |      | MARCH, 2023 | SRP/R.N Bund Mile 22-4 To 26-4/LP/01 | 0                                                                                                                                            |      |          |      |