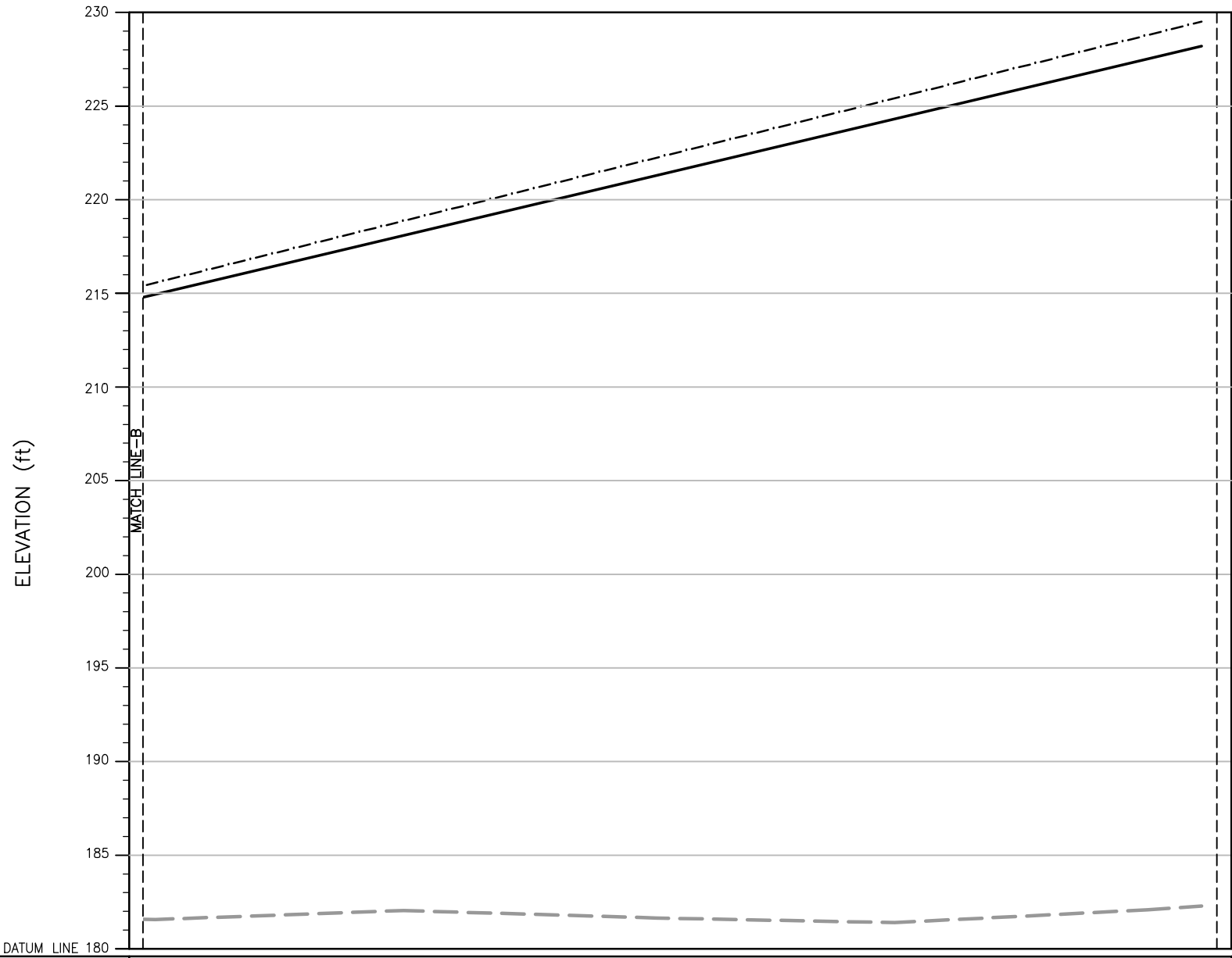




|                         |        |        |        |        |        |        |
|-------------------------|--------|--------|--------|--------|--------|--------|
| H.F.L. (ft)             | 176.29 |        |        |        |        |        |
| GL LAND SIDE (ft)       | 228.19 |        |        |        |        |        |
| GL RIVER SIDE (ft)      | 229.49 |        |        |        |        |        |
| ELEVATION (ft)          | 181.57 | 182.05 | 181.65 | 181.40 | 182.09 | 182.29 |
| DISTANCE (MILE/FURLONG) | 1/5    | 1/6    | 1/7    | 2/0    | 2/1    | 2/2    |

PROFILE

LEGEND:

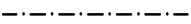
GL LAND SIDE



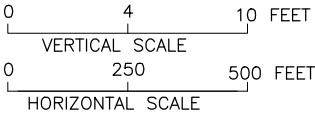
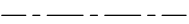
ELEVATION



GL RIVER SIDE



HIGH FLOOD LEVEL (H.F.L.)



NOTE:

1. (1 MILE = 8 FURLONG) AND (1 FURLONG = 660 FEET)
2. THE HFL HAS BEEN ESTIMATED BASED ON THE SINDH BUND MANUAL AND IS YET TO BE VALIDATED BY HISTORIC OBSERVATION.

(SHEET 3 OF 3)

CLIENT:



IRRIGATION DEPARTMENT  
GOVERNMENT OF SINDH



SINDH RESILIENCE PROJECT  
SINDH IRRIGATION DEPARTMENT

|      |      |             |    |      |       |          |             |    |
|------|------|-------------|----|------|-------|----------|-------------|----|
|      |      |             |    |      |       |          | DRAWN       | AA |
|      |      |             |    |      |       |          | CHECKED     |    |
|      |      |             |    |      |       |          | RECOMMENDED |    |
| REV. | DATE | DESCRIPTION | BY | CKD. | APPR. | APPROVED |             |    |

|                                                                                                                                               |                                 |              |
|-----------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------|--------------|
| <b>IRRIGATION DEPARTMENT</b><br><b>SAMTIA LOOP BUND MILE 0-0 TO 2-2</b><br><b>LONGITUDINAL PROFILE</b><br><b>DISTANCE 1/5 TO DISTANCE 2/2</b> |                                 |              |
| DATE                                                                                                                                          | DWG. NO.                        | REV.         |
| MARCH, 2023                                                                                                                                   | SRP/Samtia Loop Bund Mile/LP/03 | <div>0</div> |