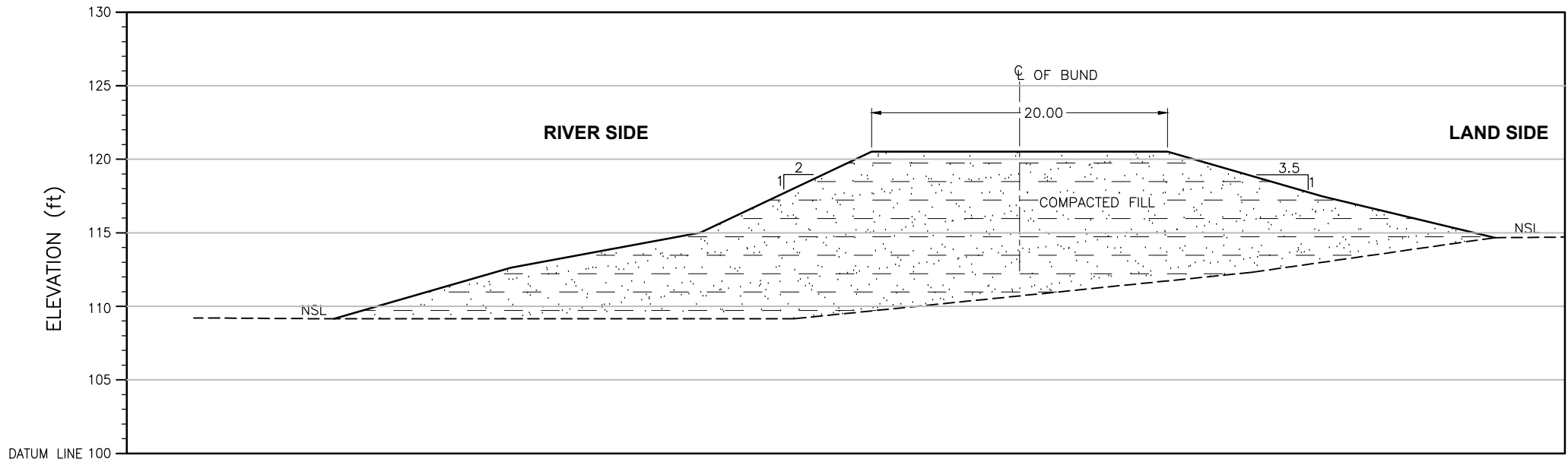




|           |      |        |        |        |        |        |        |        |
|-----------|------|--------|--------|--------|--------|--------|--------|--------|
| ELEVATION | (ft) | 109.16 | 112.63 | 115.00 | 120.51 | 120.50 | 117.47 | 114.67 |
| DISTANCE  | (ft) | 0.00   | 12.02  | 24.86  | 36.49  | 56.57  | 67.10  | 78.79  |

CROSS SECTION

| Distance(ft) | X          | Y          |
|--------------|------------|------------|
| 78.79        | 401292.116 | 2910801.89 |
| 67.10        | 401290.689 | 2910798.62 |
| 56.57        | 401289.582 | 2910795.6  |
| 36.49        | 401287.018 | 2910790.04 |
| 24.86        | 401285.404 | 2910786.88 |
| 12.02        | 401283.861 | 2910783.29 |
| 0.00         | 401282.362 | 2910779.94 |

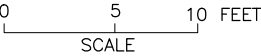
CRS: UTM42N

LEGEND:

STONE PICHING



COMPACTED FILL



SHEET 5

|                                                                                                                                                    |  |                                                                                                                                                     |      |      |             |    |      |             |          |                                                                                                      |          |           |
|----------------------------------------------------------------------------------------------------------------------------------------------------|--|-----------------------------------------------------------------------------------------------------------------------------------------------------|------|------|-------------|----|------|-------------|----------|------------------------------------------------------------------------------------------------------|----------|-----------|
| CLIENT:<br> <b>IRRIGATION DEPARTMENT</b><br>GOVERNMENT OF SINDH |  |  <b>SINDH RESILIENCE PROJECT</b><br>SINDH IRRIGATION DEPARTMENT |      |      |             |    |      | DRAWN       | AA       | <b>IRRIGATION DEPARTMENT</b><br><b>S.M. BUND MILE 80-0 TO 99-0 FIRST DEFENCE LINE</b><br>SM Bund 8/6 |          |           |
|                                                                                                                                                    |  |                                                                                                                                                     |      |      |             |    |      | CHECKED     |          |                                                                                                      |          |           |
|                                                                                                                                                    |  |                                                                                                                                                     |      |      |             |    |      | RECOMMENDED |          |                                                                                                      |          |           |
|                                                                                                                                                    |  |                                                                                                                                                     | REV. | DATE | DESCRIPTION | BY | CKD. | APPR.       | APPROVED | DATE                                                                                                 | DWG. NO. | REV.<br>0 |