

|           |      |        |        |        |        |
|-----------|------|--------|--------|--------|--------|
| ELEVATION | (ft) | 138.69 | 148.04 | 147.81 | 138.87 |
| DISTANCE  | (ft) | 0.00   | 42.32  | 64.27  | 100.21 |

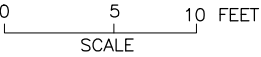
CROSS SECTION

| Distance(ft) | X         | Y          |
|--------------|-----------|------------|
| 100.21       | 391504.27 | 2992497.01 |
| 64.27        | 391514.92 | 2992494.42 |
| 42.32        | 391521.67 | 2992493.90 |
| 0.00         | 391534.11 | 2992490.46 |

CRS: UTM42N

LEGEND:

|                |                                                                                     |
|----------------|-------------------------------------------------------------------------------------|
| STONE PICTING  |  |
| COMPACTED FILL |  |



NOTE:  
THE HFL HAS BEEN ESTIMATED BASED ON THE SINDH BUND MANUAL  
AND IS YET TO BE VALIDATED BY HISTORIC OBSERVATION.

SHEET 6

|                                                                                                                                                                           |  |                                                                                                                                                                    |      |      |             |    |      |             |                                |             |                                                                                       |          |      |  |
|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--|--------------------------------------------------------------------------------------------------------------------------------------------------------------------|------|------|-------------|----|------|-------------|--------------------------------|-------------|---------------------------------------------------------------------------------------|----------|------|--|
| <div>CLIENT:</div> <div><div>IRRIGATION DEPARTMENT<br/>GOVERNMENT OF SINDH</div></div> |  | <div><div>SINDH RESILIENCE PROJECT<br/>SINDH IRRIGATION DEPARTMENT</div></div> |      |      |             |    |      |             | DRAWN                          | AA          | <div>IRRIGATION DEPARTMENT<br/>LARKANA SEHWAN BUND<br/>LARKANA SEHWAN BUND 12/5</div> |          |      |  |
|                                                                                                                                                                           |  |                                                                                                                                                                    |      |      |             |    |      |             |                                | CHECKED     |                                                                                       |          |      |  |
|                                                                                                                                                                           |  |                                                                                                                                                                    |      |      |             |    |      |             |                                | RECOMMENDED |                                                                                       |          |      |  |
|                                                                                                                                                                           |  |                                                                                                                                                                    | REV. | DATE | DESCRIPTION | BY | CKD. | APPR.       | APPROVED                       |             | DATE                                                                                  | DWG. NO. | REV. |  |
|                                                                                                                                                                           |  |                                                                                                                                                                    |      |      |             |    |      | MARCH, 2023 | SRP/Larkana Sehwan Bund /CS/06 | 0           |                                                                                       |          |      |  |