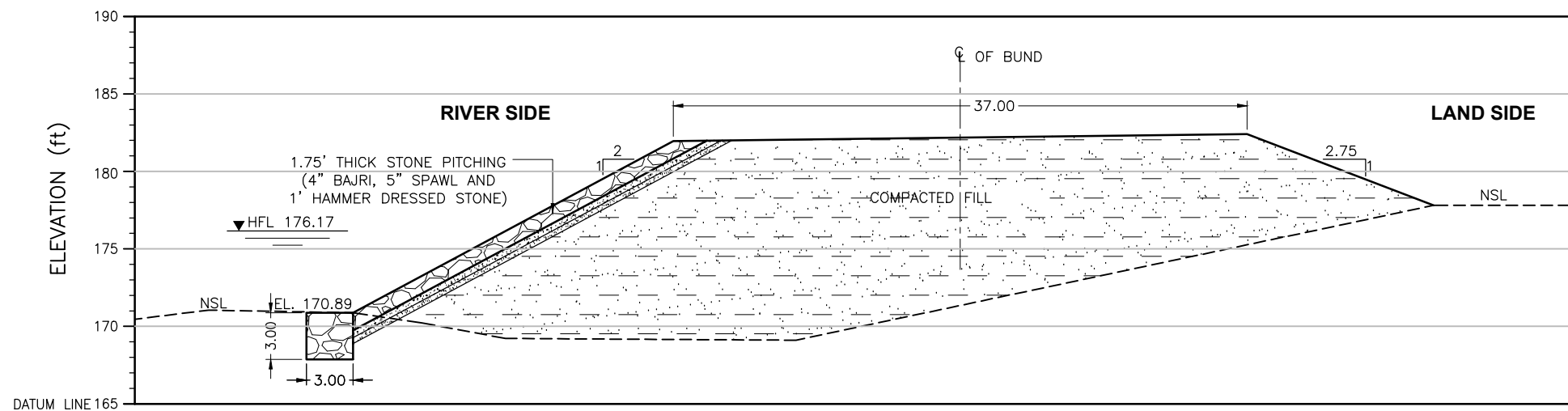




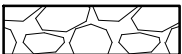
|           |      |        |        |        |        |
|-----------|------|--------|--------|--------|--------|
| ELEVATION | (ft) | 170.89 | 181.95 | 182.40 | 177.81 |
| DISTANCE  | (ft) | 0.00   | 20.65  | 57.65  | 69.68  |

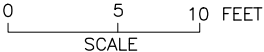
CROSS SECTION

| Distance(ft) | X         | Y          |
|--------------|-----------|------------|
| 69.68        | 443480.16 | 3040782.50 |
| 57.65        | 443476.51 | 3040781.54 |
| 20.65        | 443465.21 | 3040781.03 |
| 0.00         | 443458.94 | 3040781.59 |

CRS: UTM42N

LEGEND:

|                |                                                                                     |
|----------------|-------------------------------------------------------------------------------------|
| STONE PICHING  |  |
| COMPACTED FILL |  |



NOTE:  
THE HFL HAS BEEN ESTIMATED BASED ON THE SINDH BUND MANUAL  
AND IS YET TO BE VALIDATED BY HISTORIC OBSERVATION.

SHEET 3

|                                                                                                                                                                           |  |                                                                                                                                                                     |      |      |             |    |      |       |          |             |                                                                                              |          |      |  |
|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--|---------------------------------------------------------------------------------------------------------------------------------------------------------------------|------|------|-------------|----|------|-------|----------|-------------|----------------------------------------------------------------------------------------------|----------|------|--|
| <div>CLIENT:</div> <div><div>IRRIGATION DEPARTMENT<br/>GOVERNMENT OF SINDH</div></div> |  | <div><div>SINDH RESILIENCE PROJECT<br/>SINDH IRRIGATION DEPARTMENT</div></div> |      |      |             |    |      |       | DRAWN    | AA          | IRRIGATION DEPARTMENT<br>BAHARO BUND MILE 31-1 TO 36-0 FIRST DEFENCE LINE<br>Baharo Bund 4/0 |          |      |  |
|                                                                                                                                                                           |  |                                                                                                                                                                     |      |      |             |    |      |       |          | CHECKED     |                                                                                              |          |      |  |
|                                                                                                                                                                           |  |                                                                                                                                                                     |      |      |             |    |      |       |          | RECOMMENDED |                                                                                              |          |      |  |
|                                                                                                                                                                           |  |                                                                                                                                                                     | REV. | DATE | DESCRIPTION | BY | CKD. | APPR. | APPROVED |             | DATE                                                                                         | DWG. NO. | REV. |  |
|                                                                                                                                                                           |  |                                                                                                                                                                     |      |      |             |    |      |       |          | MARCH, 2023 | SRP/Baharo Bund Mile/CS/03                                                                   | 0        |      |  |