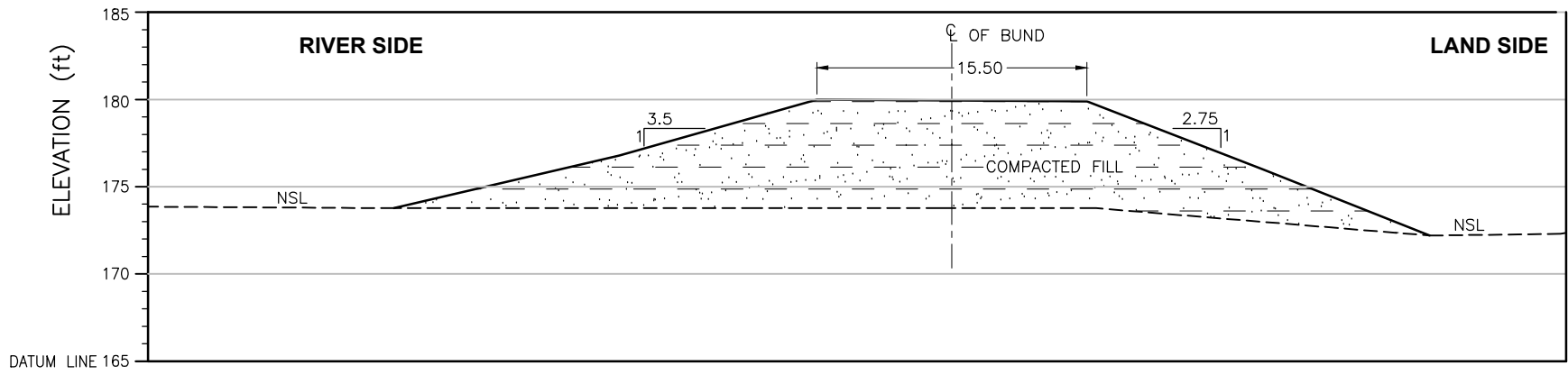




|                |        |        |        |        |        |        |
|----------------|--------|--------|--------|--------|--------|--------|
| ELEVATION (ft) | 173.77 | 176.77 | 179.99 | 179.89 | 175.99 | 172.21 |
| DISTANCE (ft)  | 0.00   | 12.88  | 24.21  | 39.64  | 49.72  | 59.25  |

CROSS SECTION

| Distance(ft) | X         | Y          |
|--------------|-----------|------------|
| 59.25        | 439126.56 | 3035935.03 |
| 49.72        | 439123.69 | 3035934.53 |
| 39.64        | 439120.67 | 3035933.90 |
| 24.21        | 439115.97 | 3035933.57 |
| 12.88        | 439112.52 | 3035933.25 |
| 0.00         | 439108.68 | 3035932.48 |

CRS: UTM42N

LEGEND:

STONE PICTING



COMPACTED FILL



SHEET 2

|                                                                                                                                                                        |  |                                                                                                                                                                 |      |      |             |    |      |             |          |                                                                                                                         |          |           |
|------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--|-----------------------------------------------------------------------------------------------------------------------------------------------------------------|------|------|-------------|----|------|-------------|----------|-------------------------------------------------------------------------------------------------------------------------|----------|-----------|
| <div>CLIENT:</div> <div> <b>IRRIGATION DEPARTMENT</b><br/>GOVERNMENT OF SINDH</div> |  | <div> <b>SINDH RESILIENCE PROJECT</b><br/>SINDH IRRIGATION DEPARTMENT</div> |      |      |             |    |      | DRAWN       | AA       | <div><b>IRRIGATION DEPARTMENT</b><br/><b>RAIDERO BUND MILE 0-0 TO 8-7 FIRST DEFENCE LINE</b><br/>Raidero Bund 3/7</div> |          |           |
|                                                                                                                                                                        |  |                                                                                                                                                                 |      |      |             |    |      | CHECKED     |          |                                                                                                                         |          |           |
|                                                                                                                                                                        |  |                                                                                                                                                                 |      |      |             |    |      | RECOMMENDED |          |                                                                                                                         |          |           |
|                                                                                                                                                                        |  |                                                                                                                                                                 | REV. | DATE | DESCRIPTION | BY | CKD. | APPR.       | APPROVED | DATE                                                                                                                    | DWG. NO. | REV.<br>0 |