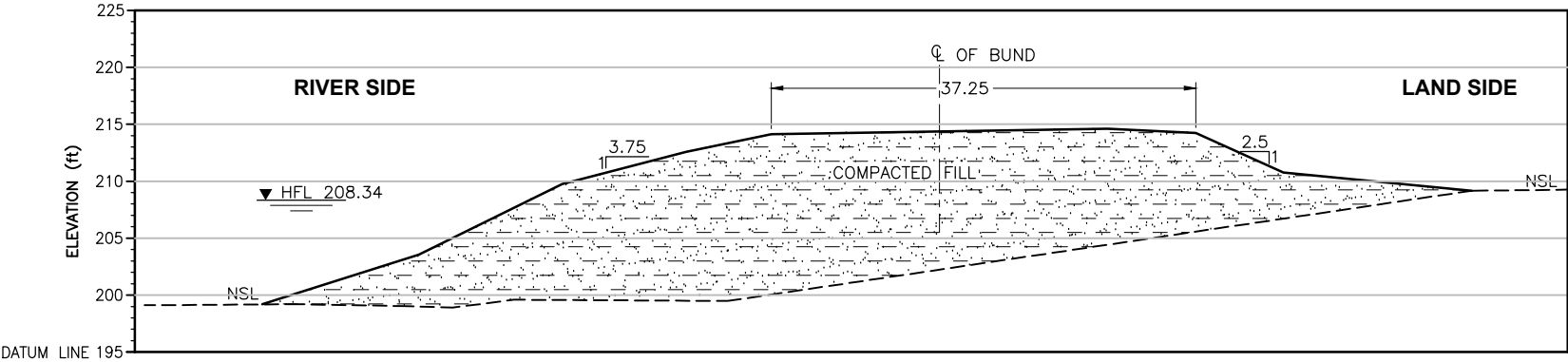




|           |      |        |        |        |        |        |  |        |        |        |  |        |
|-----------|------|--------|--------|--------|--------|--------|--|--------|--------|--------|--|--------|
| ELEVATION | (ft) | 199.20 | 203.55 | 209.73 | 212.55 | 214.10 |  | 214.59 | 214.20 | 210.74 |  | 209.15 |
| DISTANCE  | (ft) | 0.00   | 13.73  | 26.29  | 37.16  | 44.63  |  | 74.12  | 81.84  | 89.51  |  | 106.03 |

CROSS SECTION

LEGEND:

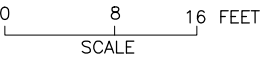
STONE PICHING



COMPACTED FILL



| Distance(ft) | X         | Y          |
|--------------|-----------|------------|
| 106.03       | 488447.91 | 3064912.04 |
| 89.51        | 488452.36 | 3064914.45 |
| 81.84        | 488454.15 | 3064915.97 |
| 74.12        | 488455.96 | 3064917.50 |
| 44.63        | 488462.72 | 3064923.67 |
| 37.16        | 488465.03 | 3064924.20 |
| 26.29        | 488467.90 | 3064925.87 |
| 13.73        | 488470.94 | 3064928.26 |
| 0.00         | 488474.68 | 3064930.15 |



NOTE:  
THE HFL HAS BEEN ESTIMATED BASED ON THE SINDH BUND MANUAL  
AND IS YET TO BE VALIDATED BY HISTORIC OBSERVATION.

CRS: UTM42N

SHEET 3

|                                                                                                                                                                           |  |                                                                                                                                                                    |      |      |             |    |      |             |                                      |                                                                                                                    |      |          |      |
|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--|--------------------------------------------------------------------------------------------------------------------------------------------------------------------|------|------|-------------|----|------|-------------|--------------------------------------|--------------------------------------------------------------------------------------------------------------------|------|----------|------|
| <div>CLIENT:</div> <div><div>IRRIGATION DEPARTMENT<br/>GOVERNMENT OF SINDH</div></div> |  | <div><div>SINDH RESILIENCE PROJECT<br/>SINDH IRRIGATION DEPARTMENT</div></div> |      |      |             |    |      | DRAWN       | AA                                   | <div>IRRIGATION DEPARTMENT</div> <div>S.B. BUND MILE 33-0 TO 25-4 FIRST DEFENCE LINE</div> <div>S.B Bund 7/3</div> |      |          |      |
|                                                                                                                                                                           |  |                                                                                                                                                                    |      |      |             |    |      |             | CHECKED                              |                                                                                                                    |      |          |      |
|                                                                                                                                                                           |  |                                                                                                                                                                    |      |      |             |    |      |             | RECOMMENDED                          |                                                                                                                    |      |          |      |
|                                                                                                                                                                           |  |                                                                                                                                                                    | REV. | DATE | DESCRIPTION | BY | CKD. | APPR.       | APPROVED                             |                                                                                                                    | DATE | DWG. NO. | REV. |
|                                                                                                                                                                           |  |                                                                                                                                                                    |      |      |             |    |      | MARCH, 2023 | SRP/S.B. Bund Mile33-0 To 25-4/CS/03 | 0                                                                                                                  |      |          |      |