

|                |        |        |        |        |        |        |        |        |        |        |        |        |
|----------------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|
| ELEVATION (ft) | 206.63 | 210.23 | 212.90 | 211.84 | 210.53 | 209.70 | 205.91 | 206.00 | 210.35 | 211.70 | 207.66 | 205.22 |
| DISTANCE (ft)  | 0.00   | 12.98  | 24.65  | 53.85  | 161.02 | 166.60 | 170.97 | 180.29 | 185.47 | 197.17 | 206.70 | 215.27 |

CROSS SECTION

| Distance(ft) | X         | Y          |
|--------------|-----------|------------|
| 215.27       | 508608.56 | 3078623.78 |
| 206.70       | 508611.18 | 3078623.51 |
| 197.17       | 508614.15 | 3078623.36 |
| 185.47       | 508617.69 | 3078622.78 |
| 180.29       | 508619.19 | 3078622.27 |
| 170.97       | 508622.12 | 3078622.22 |
| 166.60       | 508623.54 | 3078622.30 |
| 161.02       | 508625.17 | 3078621.83 |
| 53.85        | 508657.95 | 3078615.88 |
| 24.65        | 508667.34 | 3078613.44 |
| 12.98        | 508670.94 | 3078611.45 |
| 0.00         | 508672.17 | 3078607.69 |

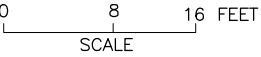
CRS: UTM42N

LEGEND:

STONE PICTING



COMPACTED FILL



NOTE:  
THE HFL HAS BEEN ESTIMATED BASED ON THE SINDH BUND MANUAL  
AND IS YET TO BE VALIDATED BY HISTORIC OBSERVATION.

SHEET 3

|                                                                                                                                             |      |                                                                                                                                              |             |    |      |       |          |             |    |                                                                                        |                                      |      |
|---------------------------------------------------------------------------------------------------------------------------------------------|------|----------------------------------------------------------------------------------------------------------------------------------------------|-------------|----|------|-------|----------|-------------|----|----------------------------------------------------------------------------------------|--------------------------------------|------|
| CLIENT:<br> IRRIGATION DEPARTMENT<br>GOVERNMENT OF SINDH |      |  SINDH RESILIENCE PROJECT<br>SINDH IRRIGATION DEPARTMENT |             |    |      |       |          | DRAWN       | AA | IRRIGATION DEPARTMENT<br>R.N BUND MILE 22-4 TO 26-4 FIRST DEFENCE LINE<br>R.N Bund 5/0 |                                      |      |
|                                                                                                                                             |      |                                                                                                                                              |             |    |      |       |          | CHECKED     |    |                                                                                        |                                      |      |
|                                                                                                                                             |      |                                                                                                                                              |             |    |      |       |          | RECOMMENDED |    |                                                                                        |                                      |      |
|                                                                                                                                             | REV. | DATE                                                                                                                                         | DESCRIPTION | BY | CKD. | APPR. | APPROVED |             |    | DATE                                                                                   | DWG. NO.                             | REV. |
|                                                                                                                                             |      |                                                                                                                                              |             |    |      |       |          |             |    | MARCH, 2023                                                                            | SRP/R.N Bund Mile 22-4 To 26-4/CS/03 | 0    |