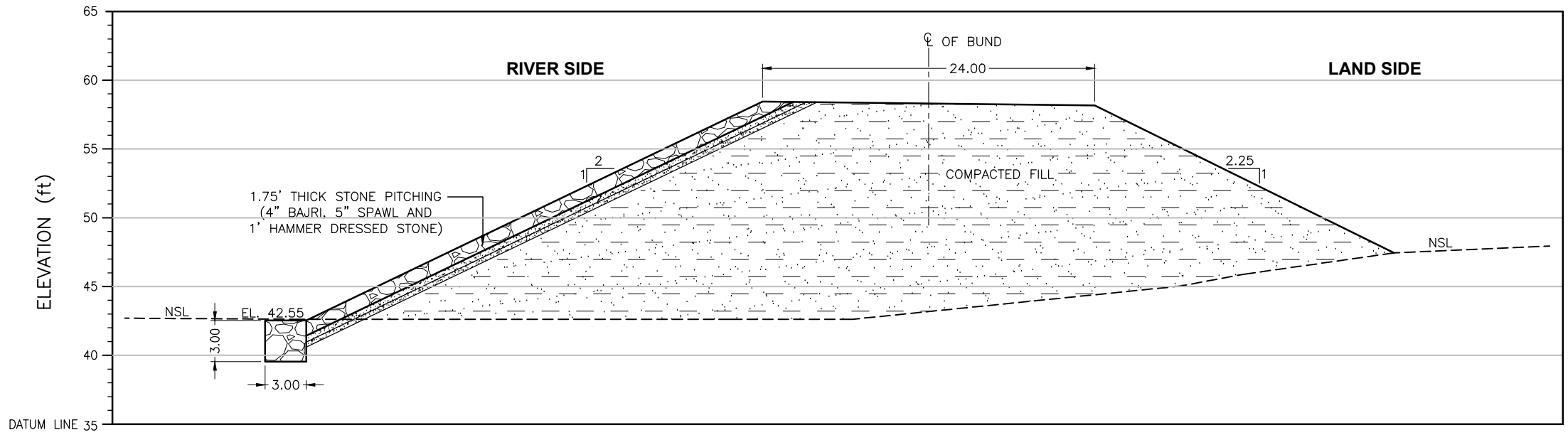




|          |      |       |       |       |       |
|----------|------|-------|-------|-------|-------|
| R.L      | (ft) | 42.55 | 58.44 | 58.15 | 47.45 |
| DISTANCE | (ft) | 0.00  | 33.12 | 57.24 | 78.97 |

CROSS SECTION

| Distance(ft) | X          | Y          |
|--------------|------------|------------|
| 0.00         | 428283.675 | 2759333.30 |
| 33.12        | 428274.189 | 2759336.75 |
| 57.24        | 428266.984 | 2759338.38 |
| 78.97        | 428260.706 | 2759340.50 |

CRS: UTM42N

LEGEND:

STONE PICHTING



COMPACTED FILL



SHEET 2

CLIENT:



IRRIGATION DEPARTMENT  
GOVERNMENT OF SINDH



SINDH RESILIENCE PROJECT  
SINDH IRRIGATION DEPARTMENT

|      |      |             |    |      |       |             |    |
|------|------|-------------|----|------|-------|-------------|----|
|      |      |             |    |      |       | DRAWN       | AA |
|      |      |             |    |      |       | CHECKED     |    |
|      |      |             |    |      |       | RECOMMENDED |    |
| REV. | DATE | DESCRIPTION | BY | CKD. | APPR. | APPROVED    |    |

IRRIGATION DEPARTMENT  
MS BUND 0 TO 26  
X5 M/S Bund 3/5 Miles

|      |          |           |
|------|----------|-----------|
| DATE | DWG. NO. | REV.<br>0 |
|------|----------|-----------|