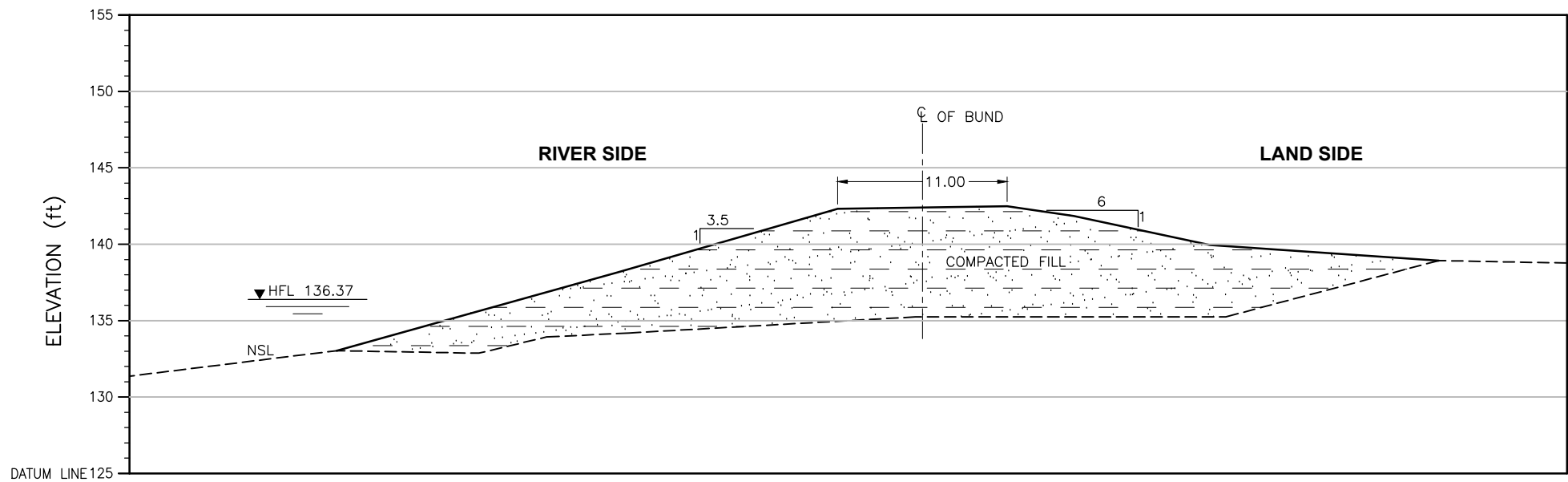




|           |      |        |        |        |        |        |        |        |
|-----------|------|--------|--------|--------|--------|--------|--------|--------|
| ELEVATION | (ft) | 133.02 | 138.16 | 142.29 | 142.46 | 141.82 | 139.93 | 138.91 |
| DISTANCE  | (ft) | 0.00   | 18.42  | 32.80  | 43.88  | 48.24  | 57.16  | 72.15  |

CROSS SECTION

| Distance(ft) | X         | Y          |
|--------------|-----------|------------|
| 72.15        | 380435.72 | 2947793.28 |
| 57.16        | 380440.03 | 2947791.76 |
| 48.24        | 380442.58 | 2947790.82 |
| 43.88        | 380443.74 | 2947790.12 |
| 32.80        | 380446.87 | 2947788.86 |
| 18.42        | 380451.11 | 2947787.67 |
| 0.00         | 380456.32 | 2947785.57 |

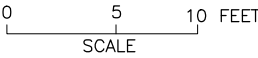
CRS: UTM42N

LEGEND:

STONE PICTING



COMPACTED FILL



NOTE:  
THE HFL HAS BEEN ESTIMATED BASED ON THE SINDH BUND MANUAL  
AND IS YET TO BE VALIDATED BY HISTORIC OBSERVATION.

SHEET 19

|                                                                                                                                                    |  |                                                                                                                                                     |      |      |             |    |      |             |          |                                                                                        |                                            |           |
|----------------------------------------------------------------------------------------------------------------------------------------------------|--|-----------------------------------------------------------------------------------------------------------------------------------------------------|------|------|-------------|----|------|-------------|----------|----------------------------------------------------------------------------------------|--------------------------------------------|-----------|
| CLIENT:<br> <b>IRRIGATION DEPARTMENT</b><br>GOVERNMENT OF SINDH |  |  <b>SINDH RESILIENCE PROJECT</b><br>SINDH IRRIGATION DEPARTMENT |      |      |             |    |      | DRAWN       | AA       | <b>IRRIGATION DEPARTMENT</b><br><b>LARKANA SEHWAN BUND</b><br>LARKANA SEHWAN BUND 45/2 |                                            |           |
|                                                                                                                                                    |  |                                                                                                                                                     |      |      |             |    |      | CHECKED     |          |                                                                                        |                                            |           |
|                                                                                                                                                    |  |                                                                                                                                                     |      |      |             |    |      | RECOMMENDED |          |                                                                                        |                                            |           |
|                                                                                                                                                    |  |                                                                                                                                                     | REV. | DATE | DESCRIPTION | BY | CKD. | APPR.       | APPROVED | DATE<br>MARCH, 2023                                                                    | DWG. NO.<br>SRP/Larkana Sehwan Bund /CS/19 | REV.<br>0 |