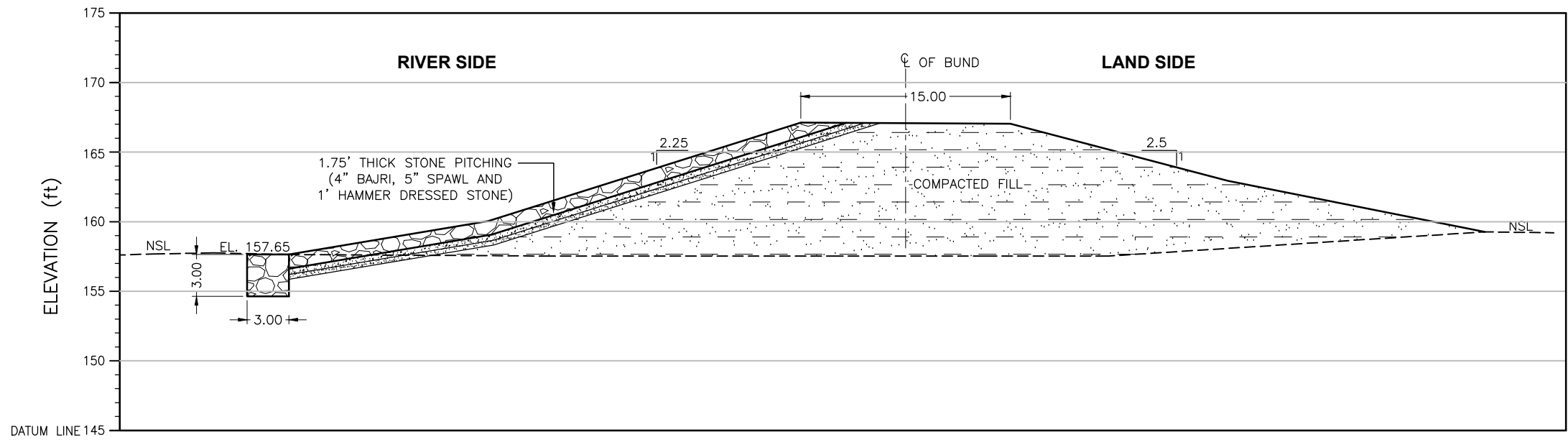




|           |      |        |        |        |        |        |        |
|-----------|------|--------|--------|--------|--------|--------|--------|
| ELEVATION | (ft) | 157.65 | 160.04 | 167.12 | 167.03 | 162.93 | 159.27 |
| DISTANCE  | (ft) | 0.00   | 14.32  | 36.79  | 51.85  | 67.48  | 85.95  |

CROSS SECTION

LEGEND:

STONE PICHING

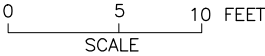


COMPACTED FILL



| Distance(ft) | X          | Y          |
|--------------|------------|------------|
| 85.95        | 424180.696 | 3011770.59 |
| 67.48        | 424176.712 | 3011774.58 |
| 51.85        | 424173.814 | 3011778.38 |
| 36.79        | 424172.101 | 3011783.3  |
| 14.32        | 424166.169 | 3011786.9  |
| 0.00         | 424163.124 | 3011790.02 |

CRS: UTM42N



SHEET 1

CLIENT:



IRRIGATION DEPARTMENT  
GOVERNMENT OF SINDH



SINDH RESILIENCE PROJECT  
SINDH IRRIGATION DEPARTMENT

|      |      |             |    |      |       |          |             |    |
|------|------|-------------|----|------|-------|----------|-------------|----|
|      |      |             |    |      |       |          | DRAWN       | AA |
|      |      |             |    |      |       |          | CHECKED     |    |
|      |      |             |    |      |       |          | RECOMMENDED |    |
| REV. | DATE | DESCRIPTION | BY | CKD. | APPR. | APPROVED |             |    |

IRRIGATION DEPARTMENT  
S.M. BUND MILE 7-4 TO 12-7 FIRST DEFENCE LINE  
S.M bund 0/3

|      |          |           |
|------|----------|-----------|
| DATE | DWG. NO. | REV.<br>0 |
|------|----------|-----------|