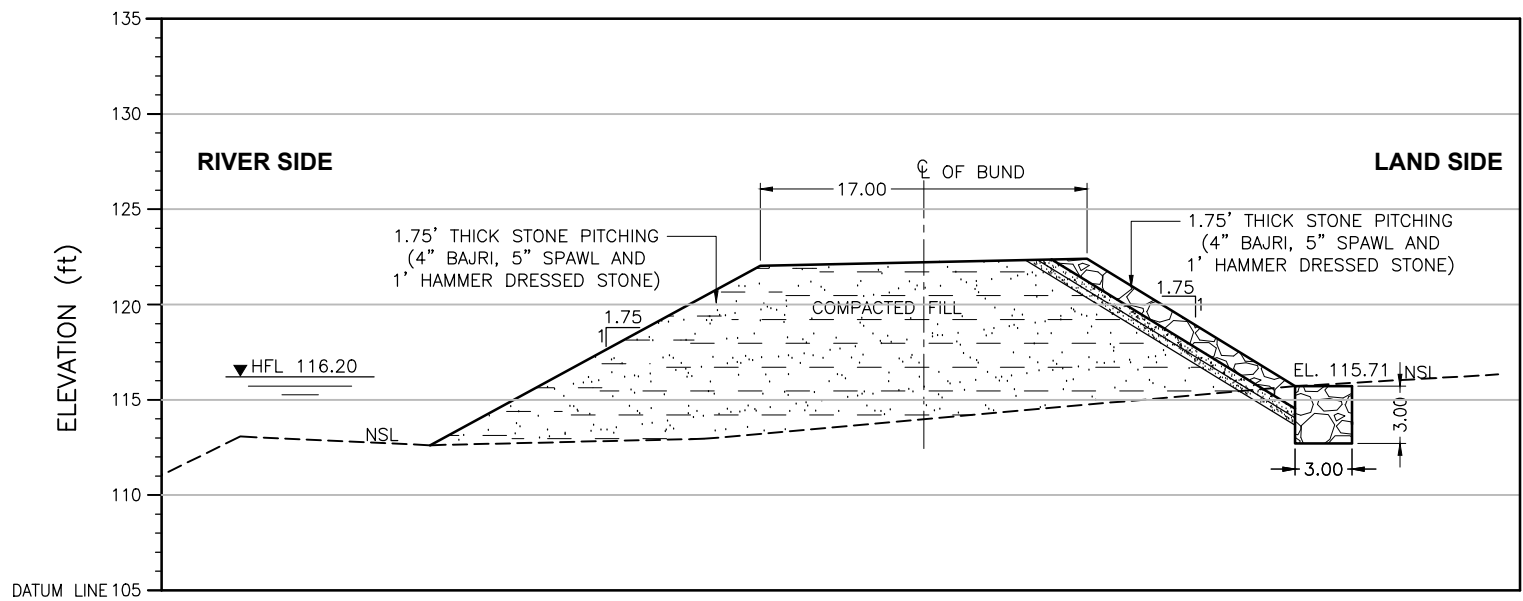




|           |      |        |        |        |        |
|-----------|------|--------|--------|--------|--------|
| ELEVATION | (ft) | 112.62 | 122.01 | 122.39 | 115.71 |
| DISTANCE  | (ft) | 0.00   | 17.33  | 34.45  | 45.36  |

CROSS SECTION

LEGEND:

STONE PICTING

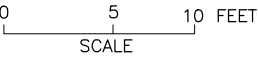


COMPACTED FILL



| Distance(ft) | X         | Y          |
|--------------|-----------|------------|
| 45.36        | 383615.08 | 2920128.11 |
| 34.45        | 383618.30 | 2920127.23 |
| 17.33        | 383623.11 | 2920125.17 |
| 0.00         | 383628.10 | 2920123.43 |

CRS: UTM42N



NOTE:  
THE HFL HAS BEEN ESTIMATED BASED ON THE SINDH BUND MANUAL  
AND IS YET TO BE VALIDATED BY HISTORIC OBSERVATION.

SHEET 2

|                                                                                                                                                    |                                                                                                                                                     |      |      |             |    |      |       |             |    |                                                                                                                            |                                              |           |
|----------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------|------|------|-------------|----|------|-------|-------------|----|----------------------------------------------------------------------------------------------------------------------------|----------------------------------------------|-----------|
| CLIENT:<br> <b>IRRIGATION DEPARTMENT</b><br>GOVERNMENT OF SINDH |  <b>SINDH RESILIENCE PROJECT</b><br>SINDH IRRIGATION DEPARTMENT |      |      |             |    |      |       | DRAWN       | AA | <b>IRRIGATION DEPARTMENT</b><br><b>SEHWANI LOOP BUND MILE 0-0 TO 1-0 SECOND DEFENCE LINE</b><br>Sehwani Loop Bund Mile 2/6 |                                              |           |
|                                                                                                                                                    |                                                                                                                                                     |      |      |             |    |      |       | CHECKED     |    |                                                                                                                            |                                              |           |
|                                                                                                                                                    |                                                                                                                                                     |      |      |             |    |      |       | RECOMMENDED |    |                                                                                                                            |                                              |           |
|                                                                                                                                                    |                                                                                                                                                     | REV. | DATE | DESCRIPTION | BY | CKD. | APPR. | APPROVED    |    | DATE<br>MARCH, 2023                                                                                                        | DWG. NO.<br>SRP/Sehwani Loop Bund Mile/CS/02 | REV.<br>0 |